

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, MAY 11, 2010**

7:30 P.M., ALBION CITY HALL, 420 W. MARKET, ALBION, NE 68620

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - OPEN PUBLIC HEARING FOR ZONING CHANGE REQUEST
2. ROLL CALL
3. APPROVE MINUTES
 - APRIL 13, 2010 MEETING
4. CONSIDER ZONE CHANGE REQUEST OF RALPH PILKINGTON FROM TA TO I-1
5. CONSIDER APPROVAL AND AUTHORIZATION FOR MAYOR TO REQUEST A SIX MONTH GRANT EXTENTION FOR THE CITY OF ALBION HOUSING REHABILITATION PROGRAM CDBG GRANT #08-HO-2022
6. CONSIDER APPLICATIONS FOR ALBION HOUSING REHABILITATION PROGRAM FUNDS
7. CONSIDER APPOINTMENT OF CORY WORRELL TO THE BOONE COUNTY DEVELOPMENT AGENCY EXECUTIVE COMMITTEE
8. CONSIDER APPOINTMENT OF LANNY RASMUSSEN TO THE BOONE COUNTY DEVELOPMENT AGENCY BOARD OF REPRESENTATIVES
9. CONSIDER RESOLUTION 108(10) ESTABLISHING MUTUAL LAW ENFORCEMENT JURISDICTION
10. CONSIDER RESOLUTION 109(10) ESTABLISHING AN AGREEMENT WITH BOONE COUNTY AND THE BOONE COUNTY AGRICULTURAL SOCIETY REGARDING CITY USE AND MAINTANENCE OF PROPERTY FOR CAMPGROUNDS
11. CONSIDER PROPOSED ORDINANCE #197(10) CALLING FOR AN ELECTION ON THE ISSUE OF WHETHER THE CITY OF ALBION SHOULD BE AUTHORIZED TO CONDUCT A LOTTERY PURSUANT TO THE NEBRASKA COUNTY AND CITY LOTTERY ACT
12. CONSIDER EASEMENT AGREEMENTS FOR PURPOSE OF ERECTING CLASS ID PUBLIC SIGN UPON PRIVATE PROPERTY
13. CONSIDER AUTHORIZATION OF CITY ADMINISTRATOR TO PREPARE AND MAYOR TO SIGN NDOR APPLICATION FOR CLASS ID PUBLIC SIGN
14. ADMINISTRATOR REPORT
15. CITY CODE OFFICIAL REPORT
16. CONSIDER BILLS FOR APPROVAL
 - GENERAL MONTHLY BILLS AS PRESENTED
 - CDBG GRANT# 08-HO-2022 EXPENSES
17. EMPLOYEE EVALUATIONS
18. BCDA BUDGET PRESENTATION – SHANNON LANDAUER
19. CONSIDER APPLICATION OF WHITNEY JONES AS MEMBER OF ALBION FIRE DEPARTMENT
20. CONSIDER LUKE JOHNSON REQUEST TO PLANT A TREE AT CLARK STREET PARK AS A 4-H PROJECT TO SUPPORT THE COMMUNITY’S ARBORETUM STATUS
21. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410