

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, JUNE 8, 2010**

7:30 P.M., ALBION CITY HALL, 420 W. MARKET, ALBION, NE 68620

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
2. ROLL CALL
3. APPROVE MINUTES
 - MAY 11, 2010 MEETING
 - MAY 25, 2010 MEETING
4. CONSIDER APPLICATION FOR PRIVATE DRIVE OF ROSS MASSENGALE, 326 S 6TH STREET
5. CONFIRM MAY 25, 2010 APPROVAL OF CWR INC. APPLICATION FOR SPECIAL DESIGNATED LICENSE FOR EVENT ON JUNE 12, 2010
6. CONSIDER SPECIAL DESIGNATED LICENSE REQUEST OF ALBION CHAMBER OF COMMERCE FOR RHYTHM AND RIBS EVENT ON AUGUST 28, 2010
7. REVIEW BID TABULATION FOR WATER WELL PROJECT AND CONSIDER FOR AWARD OF CONTRACT
8. CONSIDER PLAN OF ACTION FOR WASTEWATER TREATMENT FACILITY
9. CONSIDER TRANSFERING TITLE OF WHITE 2000 FORD CROWN VICTORIA PATROL CAR TO THE ALBION AIRPORT AUTHORITY
10. OPEN PUBLIC HEARING TO CONSIDER APPROVING THE REDEVELOPMENT CONTRACT AND A SUBSTANTIAL MODIFICATION OF THE GENERAL REDEVELOPMENT PLAN.
 - CONSIDER RESOLUTION #110(10) A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ALBION, NEBRASKA, APPROVING A GENERAL REDEVELOPMENT PLAN FOR A REDEVELOPMENT AREA PURSUANT TO SECTIONS 18-2101 THROUGH 18-2154, REISSUE REVISED STATUTES OF NEBRASKA.
 - CONSIDER RESOLUTION #111(10) A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ALBION, NEBRASKA, APPROVING A SUBSTANTIAL MODIFICATION TO A GENERAL REDEVELOPMENT PLAN FOR A REDEVELOPMENT AREA; APPROVING CERTAIN REDEVELOPMENT PROJECTS WITHIN A PROJECT AREA; AND APPROVING RELATED MATTERS.
11. OPEN PUBLIC HEARING TO CONSIDER REQUEST OF ADMINISTRATIVE SUBDIVISION OF LANNY RASMUSSEN
12. CONSIDER MAYORAL APPOINTMENT TO ALBION POLICE DEPARTMENT
13. ADMINISTRATOR REPORT
14. CITY CODE OFFICIAL REPORT
15. ANNUAL DELINQUENT UTILITY ACCOUNT REPORT
16. CONSIDER BILLS FOR APPROVAL
 - GENERAL MONTHLY BILLS AS PRESENTED
 - CDBG GRANT# 08-HO-2022 EXPENSES
17. ITEMS TO BE PUT ON NEXT MEETING AGENDA
18. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410