

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY, JANUARY 8, 2008**

**7:30 P.M., ALBION CITY HALL, 420 W. MARKET, ALBION, NE 68620**

1. CALL TO ORDER
2. A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
3. ROLL CALL
4. APPROVE MINUTES OF THE DECEMBER 21, 2007 MEETING
5. UPDATE ON POLICE CAR PURCHASE – MAYOR JARECKI & CHIEF LIPKER
6. CONSIDER LEASE AGREEMENT WITH UNION PACIFIC RAILROAD FOR USE OF PROPERTY
7. CONSIDER SEWER SYSTEM TESTING AND WWTF EVALUATION BID FROM EDWARDS ENVIRONMENTAL
8. CITY ADMINISTRATOR REPORT
  - a. REPORT FROM ANNUAL DEPARTMENT MEETING
  - b. BUDGET/TREASURERS REPORT
9. DISCUSS COUNCILMEMBER DEPARTMENT LIASON ASSIGNMENTS – MAYOR JARECKI
10. APPROVE BILLS
11. DISCUSS/APPROVE EMPLOYEE EVALUATION
12. PUBLIC COMMENT AND MISCELLANEOUS DISCUSSION
13. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*