

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, APRIL 8, 2008**

7:30 P.M., ALBION CITY HALL, 420 W. MARKET, ALBION, NE 68620

1. CALL TO ORDER
2. A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
3. ROLL CALL
4. APPROVE MINUTES OF THE MARCH 11, 2008 MEETING
5. RECOGNIZE DENNY JOHNSON'S GRADUATION FROM LAW ENFORCEMENT ACADEMY ON APRIL 10, 2008.
6. RALPH SCHMADEKE TO PRESENT CITY OF ALBION WITH SAFETY GROUP DIVIDEND PROGRAM CHECK FROM EMC INSURANCE.
7. CONSIDER REQUEST OF ALBION CHAMBER OF COMMERCE TO CLOSE 3RD STREET FROM CHURCH TO MAIN; 4TH STREET FROM STATE TO MARKET; MARKET STREET FROM 4TH TO 5TH; AND, 5TH STREET FROM CHURCH TO MARKET BETWEEN THE HOURS OF 9:00AM TO 11:00AM ON SATURDAY MAY 31, 2008.
8. APPROVE PLUMBERS LICENSE REQUEST BY LARRY SWERCZEK
9. APPROVE PLUMBER'S LICENSE REQUEST BY KENNETH HENN
10. APPROVE FORMATION OF A SPECIAL FIVE-MEMBER ALBION RECYCLING PROGRAM STEERING COMMITTEE TO WORK WITH BUD'S SANITARY ON FORMATION OF REGIONAL RECYCLING PROGRAM
11. APPROVE MAYORAL APPOINTMENTS OF LANNY RASMUSSEN, ANDREW DEVINE, ANN KNUST, ABBY JOHNSON, AND ELAINE WOLF TO ALBION RECYCLING PROGRAM STEERING COMMITTEE
12. CONSIDER RESOLUTION # 107 (08) ADOPTING ADA TRANSITION PLAN AND AUTHORIZING CITY ADMINISTRATOR TO CAUSE ACCESSIBILITY BARRIERS TO BE REMOVED
13. CONSIDER ORDINANCE 175 (08) ADOPTING 2006 INTERNATIONAL PROPERTY MAINTANENCE CODE.
14. DISCUSS STATUS OF STREET PROJECTS AND REVIEW PLANS AND SPECS – DAN THIES, KIRKHAM MICHAEL
15. REVIEW 2008 FIRE HALL SEWER EXPANSION PROJECT PLANS AND SPECS ESTIMATES AS PROVIDED BY JOHN A. ZWINGMAN, P.E.
16. REVIEW PROPOSED MANHOLE PROJECT AT 11TH AND FAIRVIEW STREETS
17. DISCUSS NUISANCE CODE ENFORCEMENT PROCEDURES & CONSIDER A RESOLUTION RECOGNIZING THE 2008 NUISANCE ABATEMENT FLOW CHART AS THE APPROPRIATE PROCESS FOR ABATEMENT OF NUISANCES FOR THE CITY OF ALBION.
18. DISCUSS LOTS AT 3RD AND MAIN STREETS; AND 5TH AND CHURCH THAT NEED TO BE CLEANED UP – AS REQUESTED BY COUNCILMAN COX AT PREVIOUS MEETING
19. DISCUSS PROPERTIES LOCATED AT 117 S 8TH AND 818 W MARKET THAT HAVE BEEN DEEMED AS NUISANCES AND REPORTED AS SUCH TO PROPERTY OWNER, INCLUDING APPROPRIATE TIMELINE AND RESPONSIBILITIES FOR ABATEMENT
20. CITY ADMINISTRATOR REPORT
 - a. WATER/SEWER
 - b. STREETS
 - c. GENERAL ADMINISTRATION
 - d. BUDGET/TREASURERS REPORT
21. APPROVE EMPLOYEE EVALUATIONS
22. APPROVE BILLS
23. PUBLIC COMMENT
24. AUTHORIZE MAYOR TO ENTER INTO LEASE AGREEMENT WITH ALBION RURAL FIRE PROTECTION DISTRICT
25. COUNCIL TO DISCUSS ITEMS TO BE PLACED ON NEXT MEETING AGENDA
26. ADJOURN