

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY JUNE 10, 2008**

**7:30 P.M., ALBION CITY HALL, 420 W. MARKET, ALBION, NE 68620**

1. CALL TO ORDER
2. A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
3. ROLL CALL
4. APPROVE MINUTES OF THE MAY 21, 2008 MEETING
5. APPROVE REQUEST FOR PLUMBERS LICENSE BY LOWELL IMUS, BOONE CENTRAL HIGH SCHOOL
6. APPROVE REQUEST FOR PLUMBERS LICENSE BY STEPHENS ELECTRIC AND SUPPLY, INC.
7. CONSIDER BOONE CENTRAL SCHOOL APPLICATION TO CONSTRUCT PRIVATE DRIVE
8. APPROVE REQUEST FOR PLUMBERS LICENSE BY BOONE COUNTY CONCRETE, INC.
9. CONSIDER RESOLUTION 110(08) ADOPTING A \$1,000 CAPITALIZATION POLICY, AS ADVISED BY THE AUDITOR
10. CONSIDER ORDINANCE TO APPROVE BOND FOR NEW FIRE HALL CONSTRUCTION PROJECT
11. ALBION PLANNING COMMISSION FORMALLY RECOMMENDS THAT THE CITY COUNCIL SOLICIT PROPOSALS FOR UPDATING THE COMPREHENSIVE PLAN
12. HEARING TO CONSIDER MAYORAL REMOVAL OF CURTIS SMITH FROM THE ALBION PLANNING COMMISSION
13. CONSIDER TOM HAMLING APPLICATION TO THE ALBION VOLUNTEER FIRE DEPARTMENT
14. BOONE COUNTY DEVELOPMENT AGENCY 2008-2009 BUDGET PRESENTATION AND PROPOSED AMENDMENT TO THE BCDA INTERLOCAL AGREEMENT APPROVE REQUEST FOR PLUMBERS LICENSE BY BOONE COUNTY CONCRETE, INC.
15. VIEW TV RECORDING OF SEWER LINES
16. CITY ADMINISTRATOR REPORT
17. EMPLOYEE REVIEWS
18. PUBLIC COMMENT
19. COUNCIL TO DISCUSS ITEMS TO BE PLACED ON NEXT MEETING AGENDA
20. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*