

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, OCTOBER 14, 2008**

7:30 P.M., ALBION CITY HALL, 420 W. MARKET, ALBION, NE 68620

1. CALL TO ORDER
2. A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
3. ROLL CALL
4. APPROVE MINUTES OF THE SEPTEMBER 9, 2008 MEETING
5. APPROVE MINUTES OF THE SEPTEMBER 29, 2008 MEETING
6. CONSIDER REVISED BYLAWS OF THE ALBION VOLUNTEER FIRE DEPARTMENT FOR APPROVAL
7. CONSIDER MUELLER SPRINKLER'S APPLICATION FOR PLUMBERS LICENSE
8. CONSIDER GREEN TURF APPLICATION FOR PLUMBERS LICENSE
9. CONSIDER REQUEST OF JARECKI GREENHOUSE TO BECOME AN OUTSIDE-CITY-LIMITS CITY WATER CUSTOMER AND CONNECT TO THE CITY WATER SYSTEM
10. CONSIDER KENNEL LICENSE REQUEST OF DONNA'S DOG GROOMING
11. SECOND READING OF ORDINANCE NUMBERS 182 (08), 183 (08), 184 (08), 185 (08), 186 (08) PERTAINING TO CITY BUILDING CODES
12. DISCUSS STATUS OF FEDERAL 6TH STREET WIDENING AND INFRASTRUCTURE IMPROVEMENT PROJECT
13. CONSIDER RESOLUTION 122 (08), A RESOLUTION TO APPLY FOR A WWTF PLANNING GRANT FROM NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY
14. CONSIDER PLANNING COMMISSION RECOMMENDATION FOR COMPREHENSIVE PLAN UPDATE
15. CONSIDER CHANGE ORDER NO. 1 FOR PROJECT #0806229 AS RECOMMENDED BY KIRKHAM MICHAEL AND ACCEPTED BY BOONE COUNTY CONCRETE IN REGARDS TO MAIN STREET PROJECT
16. CONSIDER PAYMENT APPLICATION #2 AS RECEIVED BY BOONE COUNTY CONCRETE AND REVIEWED BY KIRKHAM MICHAEL
17. DISCUSS RESULTS OF THE SEWER COLLECTION SYSTEM SMOKE TESTING AND APPROPRIATE COURSES OF ACTION TO IMPROVE CITY SEWER COLLECTION SYSTEM
18. CITY ADMINISTRATOR REPORT
19. CONSIDER EMPLOYEE EVALUATION AND ELIGIBLE STEP RAISE
20. CONSIDER NORVELL PLUMBING REQUEST FOR PLUMBING LICENSE
21. APPROVE BILLS
22. DISCUSS ITEMS TO PLACE ON NEXT AGENDA
23. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410