

**AGENDA
ALBION CITY COUNCIL
SPECIAL MEETING
MONDAY, NOVEMBER 10, 2008**

12:00 P.M., ALBION CITY HALL, 420 W. MARKET, ALBION, NE 68620

1. CALL TO ORDER
2. A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
3. ROLL CALL
4. APPROVE MINUTES OF THE OCTOBER 14, 2008 MEETING
5. CONSIDER APPLICATION OF ALBION THRIFYWAY FOR SPECIAL DESIGNATED ALCOHOL PERMIT
6. CONSIDER APPLICATION MEMBERSHIP IN THE ALBION FIRE DEPARTMENT OF JASON BORER
7. DISCUSS ITEMS TO PLACE ON NEXT MEETING AGENDA
8. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410