

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, NOVEMBER 18, 2008**

7:30 P.M., ALBION CITY HALL, 420 W. MARKET, ALBION, NE 68620

1. CALL TO ORDER
2. A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
3. ROLL CALL
4. APPROVE MINUTES OF THE OCTOBER 14, 2008 MEETING
5. APPROVE MINUTES OF THE NOVEMBER 10, 2008 MEETING
6. CONSIDER WELL PERMIT APPEAL OF TIM SHANLE
7. CONSIDER KENNEL LICENSE REQUEST OF DONNA DOG GROOMING
8. CONSIDER APPROVAL OF CONTRACTOR'S PROGRESS ESTIMATE #2 FINAL FROM KNIFE RIVER MIDWEST, LLC FOR THE ASPHALT STREET IMPROVEMENTS PROJECT # 0806229
9. THIRD READING OF ORDINANCE NUMBERS 182 (08), 183 (08), 184 (08), 185 (08), 186 (08) PERTAINING TO CITY BUILDING CODES
10. CONSIDER RESOLUTION #125(08) ESTABLISHING A RATE SCHEDULE FOR THE BUILDING CODES AS ADOPTED
11. CONSIDER RESOLUTION #126(08) ESTABLISHING INTERLOCAL AGREEMENT WITH COUNTY OF BOONE IN REGARDS TO CODE OFFICIAL SERVICES
12. CONSIDER RESOLUTION #127(08) ESTABLISHING RATES FOR WATER CONNECTION FEES
13. CONSIDER VERASUN REQUEST TO CONTINUE STREET SWEEPING SERVICES
14. CONSIDER EMPLOYEE EVALUATION AND APPLICABLE STEP-RAISE FOR APPROVAL
15. REVIEW EDWARDS ENVIRONMENTAL REPORT ON CITY SANITARY SEWER SYSTEM
16. CONSIDER PLUMBERS LICENSE APPLICATION OF ROBERT VANDEWALLE
17. CONSIDER CHANGE ORDER FOR 2008 FIRE HALL SEWER EXPANSION AND LIFT STATION PROJECT
18. CITY ADMINISTRATORS REPORT
19. APPROVE BILLS
20. DISCUSS ITEMS TO PLACE ON NEXT MEETING AGENDA
21. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410