

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, JUNE 14, 2022**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620
CONFERENCE CALL # 308-646-0001**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT AS POSTED AND PROVIDED FOR THE PUBLIC
 - ROLL CALL
 - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF MAY 10, 2022 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER APPOINTMENT OF JAY WOLF TO THE ALBION CITIZENS ADVISORY COMMITTEE
4. CONSIDER AEDC SALES TAX RELEASE REQUEST TO RELEASE SALES TAX FUNDS FOR SPECIFIC PURPOSES, PROGRAMS, AND/OR PROJECTS
5. CONSIDER RECOMMENDATION OF THE ALBION PLANNING COMMISSION REGARDING ANNEXATION OF LOT 1 OF THE NIEWOHNER SOUTHEAST ADDITION, BOONE COUNTY, NEBRASKA AND CONSIDER INITIATING FURTHER ANNEXATION ACTION REGARDING THE SAME
6. ACKNOWLEDGEMENT OF RECEIPT OF THE ANNUAL DELINQUENT UTILITY ACCOUNT REPORT
7. REVIEW PRELIMINARY DRAFT OF ALBION 1 AND 6 YEAR STREET IMPROVEMENT PLAN
8. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
9. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
10. CONSIDER MEMBERSHIP APPLICATION OF DAN TOWEY TO THE ALBION VOLUNTEER FIRE DEPARTMENT FOR APPROVAL
11. CONSIDER EMPLOYEE EVALUATIONS FOR APPROVAL
12. CONSIDER SECOND AND THIRD READINGS, AND FINAL PASSAGE OF ORDINANCE 312(22) AN ORDINANCE RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF GLEN MATCHETT, 829 S 4TH STREET, ALBION, NE 68620
13. ITEMS TO BE PUT ON NEXT MEETING AGENDA
14. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410

The public may attend meetings via tele-conference by using the following conference number: 308-646-0001 or www.uberconference.com/cityofalbion