

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY, JANUARY 12, 2021  
7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,  
ALBION, NE 68620  
PUBLIC PHONE IN # 308-646-0001**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
  - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF DECEMBER 8, 2020 CITY COUNCIL MEETING FOR APPROVAL
3. OPEN PUBLIC HEARING REGARDING ADMINISTRATIVE PLAT APPLICATION OF NIEWOHNER FARMS PARTNERSHIP AND ROGER AND NICOLE GENTRUP TO REPLAT LOTS 1 AND 2, NIEWOHNER FARMS PARTNERSHIP SUBDIVISION AND A PART OF THE SW ¼ OF SECTION 27, TOWNSHIP 20 NORTH, RANGE 6 WEST OF THE 6TH P.M., BOONE COUNTY, NEBRASKA
4. CONSIDER RESOLUTION 101(21) REGARDING THE APPOINTMENT OF ALTERNATE REPRESENTATIVES FOR THE NMPP MEMBERS COUNCIL AND ACE BOARD OF DIRECTORS
5. CONSIDER ORDINANCE 302(20) APPROVING AND ADOPTING REVISED SUBDIVISION REGULATIONS
6. CONSIDER ORDINANCE 303(20) APPROVING AND ADOPTING REVISED ZONING REGULATIONS AND THE OFFICIAL CITY OF ALBION ZONING MAP
7. CONSIDER ORDINANCE 304(21) APPROVING AND ADOPTING AMENDMENTS TO SECTIONS 8-39 AND 8-40 OF CHAPTER 8 OF THE ALBION MUNICIPAL CODE CONCERNING CONTRACTOR REGISTRATION CERTIFICATES.
8. CONSIDER ORDINANCES DECLARING LIENS OF SPECIAL ASSESSMENT FOR UNPAID UTILITY BILLS
  - ORDINANCE 305 (21) RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF JERRY LINGREN
  - ORDINANCE 306 (21) RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF LEETCH PROPERTIES LLC. – 140 N 7<sup>TH</sup> STREET
  - ORDINANCE 307 (21) RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF LEETCH PROPERTIES LLC. – 804 W MAIN STREET
9. NUISANCE PROGRAM REPORT – ALBION POLICE DEPARTMENT
10. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
11. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
12. ITEMS TO BE PUT ON NEXT MEETING AGENDA  
Next Regular Meeting: FEBRUARY 9, 2021 7:30 pm
13. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*

The voting members of the public body are required to attend in person unless ordered by the local health district to quarantine or isolate; however, interested members of the public may attend meetings in person or via tele-conference by using the following conference number: 308-646-0001 or [www.uberconference.com/cityofalbion](http://www.uberconference.com/cityofalbion)