

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, MARCH 9, 2021**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
 - MAYOR’S COMMENTS
2. CONSIDER MINUTES OF FEBRUARY 9, 2021 CITY COUNCIL MEETING FOR APPROVAL
3. FORMALLY ACCEPT RESIGNATION OF CITY COUNCIL MEMBER J. CHRIS KOHTZ DUE TO RESIDENCY REQUIREMENTS; and, CONSIDER MAYORAL APPOINTMENT TO FULFIL UNEXPIRED TERM OF FORMER CITY COUNCIL MEMBER J. CHRIS KOHTZ UNTIL DECEMBER 2022.
4. REVIEW BID TABULATION OF CITY OF ALBION CASUALTY AND PROPERTY INSURANCE BIDS AND CONSIDER FOR AWARD
5. OPEN 2021 LAWN CARE BIDS AND CONSIDER FOR AWARD AND AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS
6. CONSIDER RESOLUTION 102 (21) ESTABLISHING MUTUAL LAW ENFORCEMENT JURISDICTION WITH BOONE COUNTY
7. REVIEW ANNUAL REPORT FOR ALBION WATER AND SEWER DEPARTMENTS
8. INTRODUCE ORDINANCE 308 (21) REGARDING THE FILING OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF WILMA JEAN BURGE, 631 W MAIN STREET
9. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
10. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
11. CONSIDER INTERLOCAL OPERATION AGREEMENT BETWEEN THE CITY OF ALBION AND THE ALBION RURAL FIRE DISTRICT NO. 1
12. ITEMS TO BE PUT ON NEXT MEETING AGENDA
13. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410