## AGENDA ALBION CITY COUNCIL <u>REGULAR MEETING</u> <u>TUESDAY, JUNE 8, 2021</u> 7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET, <u>ALBION, NE 68620</u> <u>CONFERENCE CALL # 308-646-0001</u>

## 1. CALL TO ORDER –

- A COPY OF THE OPEN MEETINGS ACT AS POSTED AND PROVIDED FOR THE PUBLIC
- ROLL CALL
- MAYOR'S COMMENTS
- 2. CONSIDER MINUTES OF MAY 11, 2021 CITY COUNCIL MEETING FOR APPROVAL
- 3. CONSIDER APPOINTMENT OF PEGGY JOHNSON AND RACHEL TISTHAMMER TO THE ALBION PUBLIC LIBRARY BOARD FOR FOUR YEAR TERMS EFFECTIVE JULY 1, 2021
- CONSIDER RESOLUTION 106 (21) TERMINATING, REPEALING, AND REPLACING RESOLUTIONS 107(20) AND 108(20) RELATED TO USE OF PUBLIC FACILITIES DURING COVID-19 PANDEMIC
- 5. CONSIDER RIGHT OF WAY GRANT AGREEMENT WITH HIGHWAY 14 BREWING
- 6. ACKNOWLEDGEMENT OF RECEIPT OF THE ANNUAL DELINQUENT UTILITY ACCOUNT REPORT
- 7. NUISANCE REPORT
  - CONSIDER RESOLUTION SERIES 107 (21) DECLARING NUISANCES
- 8. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
- 9. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
  - CONSIDER CHANGE ORDER #1, PAY APPLICATION #1 (FINAL), AND CERTIFICATION OF SUBSTANTIAL COMPLETION FROM RUTJEN'S CONSTRUCTION, INC. FOR UTIILITY MAIN EXTENTIONS FOR EARLY CHILDHOOD CENTER

## 10. ITEMS TO BE PUT ON NEXT MEETING AGENDA

11. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*

The public may attend meetings via tele-conference by using the following conference number: 308-646-0001 or www.uberconference.com/cityofalbion